ALABAMA BAPTIST HISTORICAL SOCIETY

EAST LIBERTY ASSOCIATION

1900

Proceedings

OF THE

Sixty-Fifth Annual Session

OF THE

.....East Liberty Association.....

HELD WITH

County Line Baptist Church, Chambers County, Ala., October 9, 10 and 11, 1900.

OFFICERS.

J. P. SHAFFER, Moderator.....Dadeville, Alabama
W. C. BLEDSOE, Sec. and Treasurer.....LaFayette, Alabama

The next session will be held with Jackson's Gap church, Tallapoosa county, Alabama, beginning on Tuesday after the first Sunday in October, 1901. H. C. Risner to preach the Introductory Sermon, J. L. Gregory, Alternate.

LAFAYETTE, ALABAMA.
PRESS OF THE SUN.
1900.

Committees to Report at Session of 1901.

FOREIGN MISSIONS.

H. C. Risner, Chairman.
W. B. Bledsoe, G. W. Shealy, T. C. Key.

HOME MISSIONS.

W. C. Bledsoe, Chairman.
H. Jarrell, B. H. Walker, W. H. Webb.

STATE MISSIONS.

J. L. Thompson, Chairman.
J. O. Bledsoe, W. L Talbot, J. L. Shepherd.

INSTITUTE BOARD.

G. L. Bell, Chairman.
C. Henderson, J. M. Jackson, J. W. Dabbs.

EDUCATION.

C. S. Ellis, Chairman.
J. B. Barrow, R A. Gaines, J. D. Pepper.

ORPHANAGE.

J. P. Hunter, Chairman.
W. G. Phillips, W. C. Dorman, A. F. Duffey.

SUNDAY SCHOOLS.

J. L. Gregory, Chairman.
I. T. Morgan, G. W. Hill, G. W. Newman.

TEMPERANCE.

W. P. Cofield. Chairman.
Jas. Walker, G. W. Ellington, J. T. Leverett.

RELIGIOUS LITERATURE.

Jos. H. Johnson, Chairman.
Jesse Holliday, A. M. McIntosh, W. H. Guann.

WOMAN'S WORK.

A. S. Brannon, Chairman.
S. F. Shank, J. D. Gay, R. C. Graves.

RELIGIOUS CONDITION OF THE CHURCHES.

W. H. Bedell, Chairman.
D. W. Litze, J. A. McCarley, G. W. Cox.

INTRODUCTORY SERMON.

H. C. Risner. J. L. Gregory, Alternate.

EXECUTIVE COMMITTEE.

Dr. J. P. Shaffer, Chairman.

Wm. C. Roeck,	James A. Johnson,	G. J. Sorrell,
W. R. Dawson,	W. C. McIntosh,	T. J. Guann.

MINUTES

COUNTY LINE CHURCH, Chambers County, Oct. 9, 1900.

FIRST DAY.

1. The East Liberty Baptist Association assembled in Sixty-fifth Annual Session in the meeting house of the County Line Baptist Church on Tuesday, October 9, 1900.

2. At 11 o'clock, A. M., the Moderator, J. L. Gregory, called the meeting to order and the introductory sermon was preached by J. L. Thompson, of LaFayette, from Rom. 1-18.

3. At 1:30 P. M., the association re-assembled and for one half hour engaged in devotional exercises led by Z. D. Roby.

4. The following named were enrolled as messengers from the churches:

ANTIOCH—W. B. Bledsoe, J. T. Hood, J. S. Wooddy, W. Longshore, W. Stillwell.

BEULAH—F. H. Wallace, W. D. Linn.

BETHLEHEM—J. A. Bennett, S. F. Shanks.

BETHEL, Lee—J. B. Graves, G. Hester, R. C. Graves.

BETHEL, Chambers—R. Wheeler, A. M. Brooks, B. B. Nelson.

BETHEL, Tallapoosa—W. H. Gann, D. F. Henderson.

CUSSETA—G. W. Shealey.

COUNTY LINE—I. T. Talbot, H. Jarrell, R. F. Stuckey, T. J. Langley, J. B. Blanton.

CENTER—J. W. Foster, T. C. Key, J. T. Owen, W. A. Gilliland, J. E. TeBow.

CAMP HILL—J. P. Seroyer, W. R. Dawson, B. H. Walker, A. C. Wyatt, J. C. Jester.

DENSON—W. C. Fuller, W. H. Webb.

DADEVILLE—Jos. H. Johnson, Jas. Johnson, A. M. McIntosh, G. J. Sorrell, Jno. D. Parkman.

EAGLE CREEK—G. W. Adair, J. T. Coker, J. R. Harris, J. L. Sheperd, J. T. Greer.

FARMVILLE—R. N. Bottsford, J. R. Priester, M. F. King, W. L. Talbot.

FIVE POINTS—J. L. Hilt, J. F. Fuller, J. M. Jackson.

FRIENDSHIP—J. T. Pitchford, H. V. Johnson.

FELLOWSHIP, Tallapoosa—J. W. Dabbs, L. G. Jennings, H. F. Smith, A. L. Foster.

FELLOWSHIP, Randolph—Thos. Hudson, G. W. Allen.

HIGH PINE—W. J. Slay.

JACKSON'S GAP—C. Henderson, J. Gregory, H. L. Scroggins, M. J. Banks.

LAFAYETTE—G. L. Griffin, J. B. Barrow, J. H. Veazy, J. T. Jones, C. E. Finney.

LANGDALE—W. G. Phillips.

LEBANON—W. B. O'Brien, Z. F. East, W. Y. Harrison, T. B.

Gardner, L. S. Washburn.

Liberty—J. M. Richards, P. H. Liles.

Lanett—R. A. Gains, R. King, M. L. Ellington.

Mary—G. W. Cheaney, W. L Slaughter, W. C. Dorman.

Milltown—W. M. David, G C. Foster, J. D. Pepper, J. T. Woodall, W. H. Riser.

Mt. Zion—H. W. Davis, A. F. Duffy, W. T. McEachern, J. F. Moss.

New Hope—J. D. Gay, D. A. Magnan, J. F. Johnson.

New Harmony—R. O. Rodgers, G. W. Baker.

Providence—I. T. Morgan, W. W. Slaughter.

Pleasant Ridge—O. P. Sanford, C. W. Patterson.

Roanoke—G. W. Hill, H. T. Mathews, F. P. Nichols.

Rock Spring, Chambers—G W. Newman, H. W. Hammond, W. T. Johnson, A. S. Davis, John Shelton.

Rock Spring, Tallapoosa—H. H. Newman, A. C. Duffy.

Rock Mills—Jas. Walker, E. M. Sherman.

Riverview—S. M. Maley.

Sandy Creek—T. D. Lunceford, J. W. Slaughter, T. J. Handley, W. J. Reynolds, J. Brazil.

Shiloh—J. T. Leverett, R. W. Barron, W. T. Moore.

Waverly—G. W. Ellington, W. E. Shealey.

5. J. L. Gregory, the Moderator, expressed his pleasure a t being called for two years just past to the Moderatorship of the Association. He declared that he considered himself only as "Moderator pro tem" during the illness of J. P. Shaffer, and now that, in God's providence, he was spared to be present, he moved that he be called again to preside over the Association and that his election be by acclamation. This motion was amended by including W. C. Bledsoe's re-election to be Secretary and Treasurer. The motion as amended was unanimously carried and J. P. Shaffer was elected Moderator and W. C. Bledsoe Secretary and Treasurer.

6 Upon the call for "Petitionary Letters," a letter was presented from New Harmony Baptist church, Tallapoosa county, asking membership in the Association and upon being found regular, was on motion received and the Moderator extended to the messengers from said church the hand of fellowship and welcome.

7. On motion the regular order of business was suspended and G. S. Anderson, Cor. Sec. of the Institute Board, was allowed to address the Association on behalf of his work.

8. Correspondents and visitors were received as follows:

From Tuskegee Association: Z. D. Roby, W. T. Foster, A. Thomason, J. W. Partridge.

From Harris Association: J. W. Hamner.

From Central Association: A. S. Smith, W. H. Whatley.

From the Carey Association: C. J. Bentley, T. B. Fargason, C. C. Heard, R. M. Allen, J. M. Boon, W. O. Jenkins, J. K. Jenkins, J. R. Stodghill.

From the Columbia Association: G. E. Brewer, also representing the American Baptist Publication Society.

From the Rock Mills Association: H. R. Moore.

Visitors: J. O. Howard, Ala. Baptist: G. S. Anderson, Institute Board; A. G. Mosely, New Orleans, representing Home Missions; J. W. Willis, Gadsden.

9. The Moderator announced the following committees to report at this session:

(1) Religious Services: J. L. Gregory and delegates from County Line.

(2) On Finance: W. R. Dawson, W. G. Jurrell, F. P. Nichols.

(3) On Nominations: Geo. W. Hill, Jos. H. Johnson, G. W. Newman.

10. Adjourned to 9:00 a. m. tomorrow, with benediction by J. W. Willis.

WEDNESDAY, 9:00 A. M.

11. The Association was called to order by the Moderator who read a portion of Holy Scripture and J. K. Jenkins led in prayer.

12. The regular order was resumed and delegates appointed to State Convention to meet at Tuscaloosa, Ala., Nov 13: J. P. Shaffer, W. C. Bledsoe, J. P. Hunter, W. P. Cofield, A. S. Brannan.

13. J. P. Shaffer was elected delegate to Southern Baptist Convention to meet in New Orleans in May, 1901, and W. C. Bledsoe was elected alternate.

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14. The chairman, J. P. Hunter, presented the following:

Report on Religious Literature.

"The dissemination of the word of God and of good religious literature among the people is of very great importance. It is one of the prime factors in the formation and growth of religious sentiment.

"We believe it is the duty af all parents to furnish their children with such religious literature as they need. And we believe that every local church ought to see to it that every one of its members has a copy of the Bible and to furnish them with such books and religious periodicals as it is able to give them. The times in which we live are prolific of good religious books and papers of high grade, and these books and papers are so cheap as to be in the reach of all. The church whose members do not read some religious periodical is a church in which influences of the highest good are lost.

"We believe that there are two kinds of literature that ought to be copiously circulated among our people.

"1st. The first is that kind which teaches us that it is our scriptural duty to fully consecrate ourselves, our possessions, and all that we have and are to the service of God. Paul beseeches us

to present ourselves as living sacrifices, holy, acceptable unto God which is our reasonable service. God's word does not make any unreasonable demands upon us. Many who are christians and who are members of the church would meet these reasonable demands of God's word and would consecrate themselves to His service if they had such literature as would teach them this duty as set forth in His word. A few years ago a good brother who is a member of one of our churches, was opposed to missions. A preacher loaned him a copy of "The Story of Baptist Missions." After reading the book he became a thorough convert to missions, and since that time has been ordained to preach. The good accomplished was not so much in converting the good brother, but the good he will do in preaching missions. Yates became a missionary by reading the life of Mrs Judson. Many in our churches would be converted to missions if some one would loan them "The Crisis of Missions," "The Story of Baptist Missions," or "Yates, the Missionary."

Second. Then we need to furnish our people with such books and periodicals as set forth our distinctive principles as a denomination. How often are our principles and practices called in question and severely criticised by other denominations! How important that our people should be able at such times to defend and maintain our doctrines, as a denomination and as clearly set forth in the word of God. We believe that all the great doctrines of the Bible should be taught, but especially those that have distinguished us from all other denominations, such as salvation by grace, a regenerated membership, the right and scriptural observance of the ordinances of Christ's church. Not long since a member of the Baptist church about 45 years old, after hearing a sermon on baptism, said it was the second sermon he had ever heard on the subject. That good brother has heard baptism preached as often as a great many who belong to our Baptist churches. Why is it that our own people so seldom hear a sermon on this sacred and solemn ordinance? Has it become obsolete? We do not think a preacher has the right to claim that he has preached baptism who merely refers to it in a sermon on missions or some other subject. Let there be a series of sermons on the sacred and solemn ordinance setting forth its dignity, its symbolism and who are proper subjects for its observance. There never will come a time when it will be unnecessary to preach the first fundamental principles of the christian religion.

Let us see to it that every Baptist family in the bounds of the East Liberty Association have such literature as we have mentioned and that every one of them shall take the Alabama Baptist. Let us do this if we have to raise a special fund for this purpose. It will pay in dollars and cents if in no other way. Respectfully submitted, J. P. HUNTER, Chairman.

15 The report was discussed by Joe Howard, field agent of the Alabama Baptist, G. E. Brewer, and was adopted.

16. The chairman, W. P. Cofield, presented the following:

Report on Education.

Some one has said that the interest in education is the phenomenon of the age. Whether this be true or not it gives your committee pleasure to be able to say that there is an increase in interest within our bounds. Our people have never been so much interested in education as they are at present. The demand for better teachers and better paid teachers is being made by all. The higher schools and colleges within our bounds are equipping themselves for better and higher work.

But the question that concerns this body most is, what are the Baptists doing for the education of the youth? and especially the Baptists of Alabama? In answering this question it is very encouraging to know that the census reports of the United States show that we are not behind any denomination in the land in exertion being put forth in this great work. The number of our institutions, constantly increasing, is already the most numerous among the christian sects in this country, and the insinuation that the Baptists are an ignorant people is too late for expression.

Let us inquire after our facilities in Alabama. First, we direct attention to the Howard, an institution worthy our greatest interest and patronage. We need to appreciate more and more the Howard and the grand work she is doing for our denomination. By the effort of consecrated men of God the Howard is clear of debt. We should not be content or satisfied until the Howard is endowed and can bid defiance to all competitors. It is with a deep sense of pride that we can look on the Judson at Marion and the Seminary at Louisville, so well equipped to give the finishing touch to the highest aspirations of our boys and girls. These institutions should have co-operation and support of all our Baptist hosts. All of which is respectfully submitted.

W. P. Cofield, Chairman.

17. The report was discussed by J. W. Hamner, Joe Howard and was adopted.

18. On motion the regular order was suspended and A. G. Mosely was allowed to present the claims of the work of the Home Mission Board in New Orleans.

Pledges for Year Ending October 1, 1901.

(Amounts for Mosely and Davis included in "General.")

	Mosely	Davis	General
Antioch	$ 10 00	$ 5 00	$ 40 00
Beulah	2 50	....	35 00
Bethlehem	....	....	60 00
Bethel (Chambers)	2 50	....	30 00
Bethel (Lee)	5 00	3 00	20 00
Bethel (Tallapoosa)	....	....	
Cusseta	10 00	10 00	100 00

County Line	....	5 00....	100 00
Center	5 00....	2 50....	30 00
Camp Hill	10 00....	5 00....	100 00
Denson	....	1 00....	10 00
Dadeville	....	10 00....	200 00
Eagle Creek	....	....	20 00
Farmville	5 00....	5 00....	35 00
Five Points	....	....	10 00
Friendship	2 50....	....	15 00
Fellowship (Tallapoosa)	2 00....	...	15 00
Fellowship (Randolph)	....	....	
High Pine	....	....	
Jackson Gap	5 00....	....	25 00
Lafayette	15 00....	15 00....	350 00
Langdale	2 00....	....	25 00
Lebanon	2 00....	....	20 00
Liberty	2 00...	....	10 00
Lanett	5 00....	2 50....	50 00
Mary	....	....	8 00
Milltown	5 00....	2 50....	50 00
Mt Zion	2 00....	....	10 00
New Hope	....	5 00....	60 00
New Harmony	....	....	
Providence	2 50....	....	20 00
Pleasant Ridge	2 00....	1 00....	20 00
Roanoke	25 00....	20 00....	400 00
Rock Spring (Chambers)	2 00....	10 00....	40 00
Rock Spring (Tallapoosa)	....	....	15 00
Rock Mills	5 00....	....	25 00
Riverview	2 00....	....	15 00
Sandy Creek	5 00....	1 50...	30 00
Shiloh	1 00....	1 00....	10 00
Waverly	3 00....	3 00....	25 00
A. S. Smith	25 00....	....	
J. L. Gregory	25 00....	....	
	$ 180 00	$108 00	$2,028 00

(To be sent by January 1, 1901, to Rev. A. G. Mosely, 508 Hillary St., New Orleans, La.. and funds for Davis to be sent to C. C. Jones, East Lake, Ala., by January 1, 1901.

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19. The regular order was on motion suspended at 11 o'clock and H. C. Risner preached. Text, John 12-21, "We would see Jesus." At the same hour A. S. Brannan preached at the stand in the grove. Text, Luke 4 20, "And the eyes of all were fastened on Him."

20. On motion adjourned to 1:30 p. m. with prayer by the moderator.

1:30 P. M.

21. The Association was called to order by the Moderator, prayer by C J. Burden.

22. The reports on Foreign, Home, and State Missions were read by the respective chairmen of the committees.

Foreign Missions.

The year which closed the 30th of April last was the most prosperous in all the history of the Foreign Mission Board of the Southern Baptist Convention. This is true of every aspect of the work. For three consecutive years, the Board has closed the year out of debt. At the Convention in Louisville, Ky., in 1899, by vote of that body it was unanimously decided that the contributions for the following year be increased 25 per cent. over that of last year. Under ordinary circumstances we would naturally have expected a corresponding increase in results. But what do the figures show? We agreed to increase our contributions 25 per cent., and the Lord gave us an increase of 50 per cent. in the number of converts on the field. This is certainly most gratifying.

Last year the Baptist churches of the south gave $109,267 to foreign missions; this year they gave $140,102, which is $30,835 more than was given last year. For this we thank God most profoundly. We are glad to note the fact that there has been a good increase in contributions to foreign missions from the churches of Alabama during the year. Last year Alabama gave $5,818 to foreign missions, and this year she gave $9,098, which is $3,290 more than was given the previous year. While this is cause for rejoicing, we must say that this increase does not begin to represent the measure of our ability to give. The 128,156 Baptists of Alabama gave $9,098 to foreign missions, which is a little over seven cents per member, These figures are not very complimentary. While it is true that contributions from Alabama to foreign missions increased a little more than 33 1-3 per cent., they do not compare very favorably with the gifts made by our brethren who have been recently converted from heathenism. While the Baptists of Alabama contributed this year a little over seven cents per member, the converts on foreign fields, with a membership of 6537, gave $7,097, which is about $1.08 per member. Let us compare these figures with the contributions of the churches of this association during the year. The churches of this association, with a membership of 4289, gave $230.62 for foreign missions, which is a little over five cents per member. Heathen converts average $1.08 per member, the Baptists of Alabama about seven cents per member, and the Baptists of this association average about five cents per member. These figures ought to put us to shame. Do they not show that there is something wrong with our churches and our preachers? It seems that we are simply playing at missions.

The last report of the Foreign Mission Board gives the following statistics:

China—23 churches, 36 out-stations, 47 missionaries, 9 native preachers, 597 baptisms, 2297 members, who contributed $2,107.

Africa—6 churches, 7 missionaries, 6 out-stations, 2 native preachers, 56 baptisms, 385 members, who contributed $643.

Italy—24 churches, 20 out-stations, 1 missionary, 20 native preachers, 72 baptisms, 624 members, who contributed $823.

Mexico—32 churches, 39 out stations, 12 missionaries, 10 native preachers, 175 baptisms, 1232 members, who contributed $865.

Brazil—27 churches, 45 out-stations, 19 missionaries, 7 native preachers, 431 baptisms, 1922 members, who contributed $2,901.

Japan—1 church, 9 out-stations, 8 missionaries, 1 native preacher, 10 baptisms, 75 members, who contributed $55.

Total—113 churches, 155 out-stations, 94 missionaries, 40 native preachers, 1341 baptisms, 6537 members, who contributed $7,094.

It seems that the outlook was never more promising than at present. We have faith to believe that the disturbances in China will result in opening opportunities for mission work, such as we had never dreamed of one year ago. God is leading in all this just as He did in Cuba. We close this report with an extract from the last report of the Foreign Mission Board: During the year we have not known what day we should see China divided among the nations; but old China is officially the same; yet there is a secret leaven at work, which is slowly transforming this great nation. The influence and example of 100,000 Protestant converts, besides the foreign missionaries, Christain schools, medical work, the printed pages of the Scriptures, and good books printed in the empire, cannot but have a mighty influence in breaking down the ignorance and old systems, and building up intelligence, and establishing the everlasting gospel in the nation.

Respectfully submitted,

J. L. Thompson,

W. B. Bledsoe.

Report on Home Missions.

The work of home missions is basal. It touches the Master's cause in many vital points, in our southern Zion forming the roots of our missionary tree, which, if neglected, will cause the trunk and branches to perish.

The Home Mission Board co operates with fifteen of our state boards, either in the whole or a part of their work. The mountain region of Georgia, North Carolina, Tennesse and Kentucky, our frontier country, extending from Kansas on the north, taking in the Indian and Oklahoma Territories, and Western and Southwestern Texas, to the Rio Grande and the gulf of Mexico, together with the large cities of Memphis, St. Louis and New Orleans, form a part of the field occupied by the Home Mission Board. When we consider our great and growing foreign population, the negroes

of the south, and the Island of Cuba in connection with the foregoing, we begin to get an idea of the magnitude of this work.

Its importance is indicated when we say that the evangelization of the south means, one day, the evangelization of North America and the evangelization of America, means ultimately the evangelization of the world.

Beginning at Jerusalem let us extend to Samaria, and thence to the uttermost parts of the earth. Alabama gave last year in merchandise and cash $6,566.11 for home missions. The work is demanding enlargement. Our latent forces, going to waste, needs to be elicited, combined and directed in spreading the gospel and glorifying our Redeemer.

The south is prospering and bids fair soon to be very rich. Our population is rapidly growing. Our resources are fast developing. This is the home of the Baptists. Our opportunities are multiplying. Our obligations are increasing.

The great question is, will we be true to our trusts? Will we be equal to our opportunities? Will we be faithful to our Master? Will we arise and shine, seeing that our light is come?

Respectfully submitted,

ARNOLD S. SMITH,
J. P. SHAFFER,
CURRY SHAFFER,
W. E. MCINTOSH.

Report on State Missions.

The State Mission Board was organized in 1875, with Rev. T. M. Bailey as Corresponding Secretary. The Board began its work by grouping Associations from two to four together and employing a good man to go from church preaching about missions, organizing Sunday schools, prayer-meetings and Woman's Mission and Aid Societies. This work resulted in great good; the churches were aroused to the importance of giving to Missions and many of them were saved from extinction, hundred of Sunday schools and prayer-meetings were organized, and pastors were encouraged in their work. This plan of grouping Associations has not been entirely abandoned. When one or more of the Associations wish it and a good man can be agreed on, it is still done. The Board believes that it is a better plan to supplement the salaries of pastors of weak churches at important points. These important points are mostly in the towns, because they are the centers where people are gathering—the strategic points. If these are taken for Christ, the influence extends in all the country around. The Board, however, is careful to say, that this policy does not exclude churches in country neighborhoods from receiving help. If there is a growing community, not too close to other Baptist churches, in which there is need of a church, the Board gladly helps when possible. There are a number of important towns in Alabama without Baptist preaching.

The Board during all its history has found great difficulty in getting money to carry on this work. Often the salaries of missionaries are not promptly paid, and the Board hesitates to make new appointments.

The getting of money—why so difficult a task among such a large number of intelligent and well-to-do Baptists? In answer to that question the present Secretary, Bro. Crumpton, comes near the truth when he says: "Our Baptist people have not been trained to give; many of our pastors are practically anti-missionary, or are afraid to talk about the duty of giving; and many churches would be liberal in their contributions if asked."

As to plans for collecting mission funds, Bro. Crumpton urges the envelope system as the very best, and your committee heartily recommends the plan, with the motto, "A contribution from every member." Contributions should be sent to Rev. W. B. Crumpton, Corresponding Secretary State Board of Missions, Montgomery, Ala.

The following table of statistics of work done, as per last published report, is of interest:

Number of men employed	36
Days of service	2,016
Miles traveled	14,921
Sermons and addresses	1,344
Churches constituted	3
Received by baptism	80
Baptized by others	105
Received by letter	217
Ladies' Missionary Societies organized	3
Churches visited	168
Collected for all purposes	$4,074 39
Prayer meetings held	115
Visits to families	3,694

RECEIPTS.

State Missions	$ 8,824 07
Home Missions	2,247 93
Foreign Missions	3,685 11
Judson Institute	3 00
Seminary	5 00
Howard College	25 45
Bible Work	10 25
Aged and Infirm Ministers	1 00
Weak Churches	25 00
Bible and Colportage	8 35
Orphanage	270 93
Ministerial Education	104 87
Greensboro House	643 01
Baptist Debt	527 86

Institute Board..... 38 15

Total.....$16,419 98

W. C. BLEDSOE,
Chairman of Committee.

Report on Woman's Work.

"Woman is an important subject of discussion viewed in any light, for she is the most potent factor in the being and well-being of the human family," writes a distinguished preacher and author.

This sentiment has not always expressed the truth, nor is it true even now in all parts of the world, for it is only in christian countries that she is so potent a factor in the well being of the human family.

The moral and spiritual life of woman as developed under the influences of the Christian religion is a study full of interest. Some pagan philosophers taught that women were not worthy of the favor of the gods, and all religious systems, other than the Christian, assign her after death to places of dishonor. Jesus Christ, the son of God, Himself born of a woman, tenderly loving His own mother according to the flesh, thoughtful of the best interest of humanity, gives to woman an exalted place in His ministrations while on the earth, and recognizes her need of Him and His need of her in working out the scheme of human redemption.

Many strong and saintly characters have been developed among christian women. There have been—aye, will ever be—numberless heroines of the faith, who have given and will give to the Son of God lives of tender consecration and never failing devotion. Indeed, not a few have perished, some in the recent past, in the dungeon, at the stake, in the bloody amphitheater, or at the hands of relentless foes by a manner too horrible to mention, rather than deny their Savior.

As a class women are more devoted to religious duties than men. The rule is that christian women can be depended upon to do their part of christian and church work with promptness, diligence and devotion. She has been, is now, and will continue to be a wonderful power in the advancement of the Redeemer's name in the world. She stands among the followers of our Lord and Master honored of God, loved and respected of men, with the brightest and sweetest christian graces shining in her character, giving to the world the purest type of saintliness.

Woman's place in what is termed "church work," while not conspicuous as the world regards conspicuity, is one in which she becomes a power under God, for the world's salvation, the wonderful effects of which will not be disclosed this side of eternity. Behind the busy, stirring scenes of life there are homes in which mother's sing and pray, watch and hope—and these shape the world's destiny for good. In domestic and social circles no hand

is so well adapted to the skillful and successful sowing of Gospel seed. The charms of person, of mind, of heart, of spirit that are hers by nature, glorified by grace, render her especially useful in those departments of church work which come within her sphere.

Woman's work, like every worthy monument, has been subjected to much adverse criticism. Some condemn it because they condemn all things that have any semblance of organization. Some condemn it because they tremble for the dignity of the regular church work done in the way our fore-fathers did it. Some condemn it, if the truth was known, because the zeal and devotion of the good women continually put them to shame and are a standing rebuke to their own laziness and inefficiency. These criticisms do not trouble the women. They are going on with their work, broadening their plans, increasing their forces, having in view only the glory of God and the Redeemer's kingdom. The results of their work is not to be judged only by financial exhibits; these are most gratifying and tell a story of much labor and sacrifice. The consecration of our women—their tireless energy and resistless importunity, their faithfulness and hopefulness—have many, many times given life to a dying church, saving to the cause of the Master a situation that seemed beyond saving. There are many churches in Alabama today that, under God, owe their existence to the devotion of good women; and many more first awaked to the greatness and glory of missions by woman's word and work.

May the time speedily come when every church will be blessed by a "Woman's Missionary Society," and when every woman in every church will be a member.

From the last annual report of the treasurer of the Central Committee of the Woman's Missionary Societies of Alabama made the following contributions:

Foreign Missions	$1,122 91
Home Missions	2,808 91
State Missions	1,119 29
Sunday School Board	184 60
Church Aid	4,185 24
Mercy Home	198 00
Charities	82 80
Colored Missions	4 50
Total	$9,706 25

Of this amount the societies of the East Liberty Association contributed $307.15. Your committee has not been able to get the figures for the associational year just ended, but we have reason to believe they will exceed any that have hitherto been made.

Jos. H. Johnson, Chairman.

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23. The reports were discussed by Corresponding Secretary Crumpton, Arnold S. Smith, J. W. Hamner, J. R. Stodghill, and were adopted. Pending the discussion pledges were made for the

coming year's work, (See close of minutes.)

24. The committee on religious services reported that Arnold S. Smith would preach in the church at 7 o'clock p. m.

25. The Association then adjourned to 9 o'clock a. m., tomorrow, with prayer by C. J. Burden.

26. Arnold S. Smith preached at 7 p. m. Text, Romans, 14-8: "We are the Lord's."

THURSDAY, 9 A. M.

27. The Association met pursuant to adjournment, prayer by G. W. Baker.

28. The secretary, in the absence of the chairman, read as follows:

Report on Sunday Schools.

Since the Sunday school is no longer an experiment, the problem before us is not, "Shall we have schools," but "How shall we have them?" and how make them more powerful for good?

First, we recommend that each pastor consider it among his important duties to influence as many of his people as possible to become students of the Bible. The Sunday school is the church at work studying and teaching the word of God. This is God's revealed will and surely we should wish to know our Father's will.

Second, since the Sunday school, properly conducted and equipped, is the most efficient means of securing this study, we recommend that every church without a school make an effort to organize one immediately, and that the pastors give their earnest and hearty support to this end.

How make more powerful for good? There is but one source of power for good, viz.: He to whom was given all power in heaven and in earth. That the Sunday school may have this power we must keep the channels clear. Hence we should endeavor to select just such officers and teachers as by their consecrated spiritual lives shall bring this power to the school. Since there is a large number of the membership of our churches that cannot attend the sessions of the school we recommend the adoption of the home department as perhaps the best method of reaching such. We also recommend the consideration of the use of our S. B. C. literature. C. S. ELLIS.

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29. The report was discussed by H. C. Risner, C. C. Heard, J. W. Willis, J. W. Hamner, J. P. Shaffer, G. E. Brewer, W. R. Whatley, Z. D. Roby, J. R. Stodghill, and the report was adopted.

30. The secretary for the chairman, read as follows:

Report on Temperance.

Many reports have been written and many speeches have been made on this subject, and these reports and speeches have presented almost every phase of thought and expression from many

points of view. That intemperance is a mighty evil, doing harm beyond computation to the physical, moral and spiritual welfare of humanity, is a fact denied by no one. That it is an evil, hurting the cause of Christ everywhere is also sadly true

Much legislation, municipal, state and national, has been enacted bearing on this subject. Such legislation touches our duties as christian citizens. The special point of view from which we are to discuss the subject is as it touches our local church life and the prosperity of the cause of Christ among us. This report will give emphasis to one thought only, viz: The great need of the hour is courage to deal with intemperance according to scriptural discipline. The lack of this courage is more and more apparent. Within the memory of many who listen to this report there was a time when this was not true. Churches that once sternly enforced their discipline against those who were guilty of drunkenness, today pay little attention to such discipline. Here is just where the trouble is. That which must be done and done quickly is the enforcement of discipline. If every church would distinctly announce a determination not to suffer drunkenness to pass unrebuked, to make it promptly a matter of of discipline, and, when the good of the master's cause demand it to exclude the offender from their fellowship, all would be well. This is the only point this report seeks to emphasize—in the fear of God enforce discipline.

A. S. BRANNAN,
T. D. LUNCEFORD.

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31. The report was discussed by W. R Whatley, H. C. Risner, J. W. Howard, A. S. Smith, G. W. Hill, C. J. Burden, J. L. Gregory, J. W. Hamner, J. L Thompson, Z. D. Roby, O. P. Sanford, and the report was adopted.

32. The chairman, J. O. Bledsoe, read as follows:

Report on Religious Condition of the Churches.

Your committee begs leave to submit the following report:

We learn from the reports of the churches through the letters sent up to the Association that the Lord has abundantly favored Zion this year. Nearly all report that they have been revived and many added to the Lord's forces. Brethren, let us take courage and renew our energy and zeal and go forward and expect still greater things of the Lord. Let us not think the struggle over and the victory won, for we have done comparatively nothing. We feel that the Lord would have us to make a great effort for more real consecration and devotion. So let us continue in our churches to fight until the kingdoms of this world shall become the kingdom of our Lord.

J. O. BLEDSOE.

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33. The report was discussed by H. C. Risner, Arnold S. Smith, and the report was adopted.

34. On motion G. L Bell was allowed to send his report on Orphanage, and W. G. Jarrell his report on Institute Board to secretary, to be printed in minutes

35 G. S Anderson having already discussed the work of the Institute Board, no further discussion was permitted, and G. L. Bell was given five minutes to speak of the Orphanage. A collection was taken for Orphanage amounting to $32.02.

36. Pledges for aid to W. T. Davis, our beneficiary at Howard College. (See close of minutes.)

37. The Association by motion agreed to meet next year at Jackson's Gap on Tuesday after 1st Sunday in October, 1901.

38. Fifth Sunday meetings were determined as follows:

5th Sunday in March, 1901, Milltown.
5th Sunday in June, 1901, Center.
5th Sunday in Sept, 1901, Dadeville.

39. On motion the Centennial Committee of last year, viz: J. L. Thompson, W. C Bledsoe, G L. Bell, A. S. Brannan, be continued for the coming year.

40. The report of Committee on Nominations was presented and adopted as follows:

H. C. Risner, to preach Introductory Sermon, J. L. Gregory, Alternate. Executive Committee: J. P. Shaffer, Chairman, W. C. Roeck, Jos. H Johnson, G. J. Sorrell, W. R. Dawson, W. C. McIntosh, T. J. Gann.

41. Committee on Finance made report which was adopted. (See close of minutes)

42 The Executive Committee made verbal report, having had nothing of importance before them.

43. On motion the Finance Committee, and the Moderator were made a committee who shall report early in the next session and decide what shall be subjects of proper vouchers to be recognized by Finance Committee.

44. The Secretary was allowed $25 00 for his services out of minute fund, expending balance for printing minutes, stationery, etc.

45. The Secretary was on motion directed to prepare letters of dismission from the Association for Roanoke, Rock Mills and Liberty churches, and for any other church of Randolph county that might desire letters to unite in forming another Association.

46, On motion any member in good standing and his church belonging to this Association was authorized to act as correspondent to any other Association.

47. The usual vote of thanks was heartily given to County Line Church and the community generally for their lavish hospitality.

48. The Moderator announced Standing Committee to report at session of 1901. (See close of minutes.)

49. On motion adjourned to meet with Jackson's Gap church on Tuesday after first Sunday in October 1901.

50. A hymn was sung and the parting hand given, after which W. C. Bledsoe offered the closing prayer.

51. After a few appropriate remarks by the Moderator the Association was was declared adjourned and G. E. Brewer pronounced the benediction.

W. C. Bledsoe, Secretary. Jno. P. Shaffer, Moderator.

Report on Institute Work.

The work of holding Institutes for preachers has been in existence only two or three years. It is located at Opelika, with Dr. John F. Purser as president, and Rev. G. S. Anderson as secretary and superintendent of institutes. Bro. Anderson devotes his entire time to holding institutes in different parts of the state. The purpose of this work is to reach the preachers on the field who have never had any special training in the schools, and to deliver to them lectures on sermon building or sermon structure, and along all lines in which pastors are called to exercise wisdom and judgement and knowledge. The first report of this board was made to the convention at Opelika, Nov. 1898 In that report the superintendent stated that he had preached 83 sermons, delivered 53 addresses, held 9 institutes and 133 preachers attended. He also reported amount—total assets from all sources—$1,684.77. Total expenses—traveling expenses, circulars, printing and mailing Sermonizer, postage, &c., $497.62.

We are not advised fully as to the success of this work. Evidently it is a fine work if so conducted as to instruct and educate the men who attend these meetings. We are not sufficiently acquainted with the method to pass judgement, and if acquainted with it our judgment would weigh very little, as we have no philosophical knowledge of sermon structure. Our convention certainly thought it a good service and a proper undertaking, as they would not have endorsed it by constituting a board to direct and control its operations. It perhaps has not been in operation sufficiently long to develop its great merits. As it now stands the convention is pledged to its operations and the pastors are virtually pledged to take collections for its support.

Report on Orphanage.

Industrial life in the Home is about the same as it is in any other large family. We try to avoid having the children feel as if they were in a public institution, but had rather to have them feel like they are in a home, hence a family.

The boys find plenty of work to do on the farm, and the girls do various kinds of housework, from the scrubbing of a kitchen to the making of a dress.

Certain ones work in the kitchen, some in the dining room, and some the sleeping apartments, so as to get all the routine

work done in time to start to school soon after breakfast. In the laundry they spend about four afternoons each week, ironing the whole of a week's washing, which is usually between seven hundred and a thousand pieces.

While their physical and industrial life is carefully looked after, their religious life is not neglected. A firm, kind government is continually maintained, and at evening all are gathered in the family room for the reading of the Scriptures, singing and prayer. All who can reasonably do so attend Sunday school and church. More than a score of them have been baptized.

They have been spared any desperate illness this year, but have had several cases of bilious trouble, which lasted only a few days.

Their urgent special need is a new building so that the children can be properly cared for when they are sick, and isolated in cases of contagious diseases.

Ten dollars a day is hardly sufficient to give them a reasonable support. They have no income except the free will offerings of their friends. "Cast thy bread upon the waters, for thou shalt find it after many days." JNO. W. STEWART.

Ordained Ministers.

Burden, C. J.	LaFayette, Ala.
Bledsoe, W. C.	LaFayette, "
Brannan, A. S.	Roanoke, "
Bledsoe, Jas. O.	Jackson's Gap, "
Bedell, W. H	Waverly, "
Bell, Geo. L.	Jackson's Gap, "
Cox, G. W.	Roanoke, "
Cofield, W. P.	Fredonia, "
Davis, W. T.	East Lake, "
Duffey, D. S.	Denver, "
Ellis, C. S.	LaFayette, "
Gregory, J. L.	Dudleyville, "
Hunter, J. P.	LaFayette, "
Holliday, Jesse	Stroud, "
Lloyd, W. E.	Auburn, "
McCarley, J. A.	Blackmon, "
Newman, J. L.	Jackson's Gap, "
Risner, H. C.	Roanoke, "
Roberson, W. A.	Dadeville, "
Shaffer, J. P.	Camp Hill, "
Smith, E. C.	Fredonia, "
Thompson, J. L.	LaFayette, "
Tucker, A. O.	Tallassee, "
Upshaw, W. J. D.	Roanoke, "
Weaver, G. F.	Louina, "

LICENSED MINISTERS.

Litzey, D. W ..... Jackson's Gap, Ala.
Hester, R B..... ...Roanoke, "
Howe, J. C ....Langdale, "
McCoy, A. R ....Buttston, "

Preachers Present at This Session.

Anderson, G. S.	Ellis, C. S.	Moore, D. S.
Allen, R. M.	Fargarson, T. B.	Partridge, J. W.
Burden, C. J.	Foster, W. T.	Risner, H. C.
Brannan, A. S.	Hamner, J W.	Roby, Z D.
Bentley, C. J.	Howard, J. O.	Shaffer, J. P.
Bell, G. L.	Holloway, J.	Smith, A. S.
Brewer, G. E.	Heard, C. C.	Sauls, F. M.
Bledsoe, J. O.	Jenkins, J. K.	Stodghill, J L.
Bledsoe, W. B.	Jenkins, W. O.	Thompson, J. L.
Baker, ——.	Mosely, H. G.	Whatley, W. R.
Cofield, W. P.	McCarley, J. M.	Willis, J. W.
Crumpton, W. B.	Motley, H. C.	

Notes From the Letters.

"Religious condition normal."—Antioch.

"The church is in good condition spiritually. We have a B. Y. P. U., which we hope will be a success."—Bethlehem.

"General religious condition good."—Bethel, Lee.

"Spiritual condition of church reasonably good."—Bethel, Tallapoosa.

"Good average religious condition of church and community." Cusseta.

"The spiritual condition of our church is fairly good."—County Line.

"A weekly prayer meeting, organized and conducted by the young people."—Center.

"Young people's prayer meeting and union."—Camp Hill.

"Prayer meeting rather thinly attended by our older male members."—Dadeville.

"Our Sunday school runs all the year."—Farmville.

"General condition of the church good."'—Friendship.

"General religious condition good—praying young men."—Fellowship, Tallapoosa,

"Our church is in good condition. We have lost all of our vouchers."—Fellowship, Randolph.

"Church in very good working order."—High Pine.

"Spiritual condition of church good."—Jackson's Gap.

"Our Sunday school is in prosperous condition, B. Y. P. U. is in fine shape. Every church should have a union."—LaFayette.

"We consider the religious condition of our church fairly good. The demands upon us as a church continue to increase. Many

at our very doors are unsaved and still they come."—Lanett.

"We have no regular prayer meeting. The religious condition of the church not as good as we would like to have it."—Mary.

"Church fails to keep up prayer meeting. The general religious condition of the community is very good."—Milltown.

"We have prayer meeting. We are at peace one with another, but cannot say that the religious conditions are good."—Mt. Zion.

"We have just organized a B. Y. P. U. and think it will prove a great blessing."—New Hope.

"We are weak in membership and ask your prayers."—New Harmony.

Report of Finance Committee.

The churches have sent up:

For State Missions	$ 327 36
Home Missions	275 18
Foreign Missions	417 48
Institute Board	164 62
Denominational Colleges	78 00
Ministerial Education	273 39
Aid to Weak Churches	223 84
Aged and Infirm Ministers	173 72
India Sufferers	51 82
Orphanage	316 64
Minutes	70 14
Total	$2,372 19

Of this amonnt $883.08 is in cash and $1,489.11 in vouchers.

We have examined your treasurer's statement and find it correct, accompanied by proper vouchers. W. R. Dawson,
Chairman.

Cash Statement.

W. C. Bledsoe. in account with East Liberty Association.

	Dr.
To Cash	$915 10
	Cr.
By Cash for State Missions	$ 83 51
Home Missions	85 91
Foreign Missions	107 81
Institute Board	40 14
Ministerial Education	88 01
Church at Alvin, Texas	9 00
Church at Galveston	40 50
Aged and Infirm Ministers	148 30
Orphans' Home	*187 64
Aid to Weak Churches	50 14

Howard College	2 00
Judson Institute	2 00
Minutes	70 14
	$915 10

*This includes $32.02 public collection.

W. C. Bledsoe, Treasurer.

STATISTICS OF MISCELLANEOUS MATTERS.

Church.	Paid on Pastor's Salary	Incidental Expenses	Sunday-school Literature	Value of Church Prop'y	$. S. paid for Missions	Charity	Ch'ch B'ld'g and Repairs	Woman's Soc. for Missions	Pastorium
Antioch	$ 125 00	$ 5 00	$ 6 00	$ 800	4 50				
Beulah	125 00	10 00	6 00	2000					
Bethlehem	200 00	15 00	7 72	700					
Bethel, C.	125 00	5 00	6 00	1200					
Bethel, L.	75 00			600					
Bethel, T.	50 00	4 00	5 00	350					
Cusseta	175 00	12 00	13 97	500		85 00	15 00	165 41	
County Line	200 00	30 00	11 21	2000	22 12		125 00		
Center	125 00	10 00	4 50	750	6 00	5 00			
Camp Hill	300 00	150 00	14 00	2500	40 00				
Denson	45 00	9 50	6 00	300					
Dadeville	450 00	75 00	24 00	4500			165 00	17 35	
Eagle Creek	150 00	25 00	4 00	1700					
Farmville	150 00	8 50	4 00	1200	11 85				
Five Points	50 00		3 00	1000					
Friendship	40 00	4 00	3 00						
Fellowship, T.	75 00	1 00	4 00	300					
Fellowship, R.	75 00	1 00		600		25 00			
High Pine				600					
Jackson's Gap	150 00	10 00	10 00	1000	7 05		600 00		
LaFayette	900 00	478 80	65 15	7700	51 15	17 50		145 08	1251 77
Langdale	132 00		25 00			50 00			
Lebanon	150 00	25 00	5 00	500					
Liberty				500					
Lanett	200 00	15 00	20 00	1500		15 00	125 00		
Mary	25 00								
Milltown	175 00	12 50	6 50	1000	10 00				
Mt. Zion	40 00	2 50		200					
New Hope	150 00	17 50	8 00	1000		2 55			
New Harmony									
Providence	75 00			1 00					
PleasantRidge	60 00	10 00	2 25	500			14 45		
Roanoke	1200 00	178 46	155 65	4000	33 75	25 00	1803 72	27 00	
Rock Sp'g, C.	125 00	12 00	6 00	1200					
Rock Sp'g, T.	40 00		2 10	300			5 85		
Rock Mills	125 00	7 50	23 75	1500	13 19		5 00		
Riverview	60 00								
Sandy Creek	100 00	15 00	5 00						
Shiloh	20 00	3 50	1 50	300					
Waverly	100 00		5 00	1000					
	$6372 00	$1092 90	$ 466 78	$15200	$ 205 65	$ 225 05	$2918 69	$ 254 81	$1251 77

Statistics of the East Liberty Baptist Association for Year 1900.

Church.	County.	Pastor.	Clerks.	There's'd			Deere's'd			Present Membership	Offic. & Teach. S. S.	No. of Pupils in Sunday School	S. S. Superintendents.	Preching Sabbaths	Prayer Meeting	Revivals
				Baptism	Letter.	Restoration.	Letters.	Exclusions.	Deaths.							
Antioch	Chambers	W C Bledsoe	W B Bledsoe, Lafayette	11	3				3	181	6	40	J S Woody, Lafayette	1	no	yes
Beulah	Lee	G L Bell	C C Smith, Beulah	3				1		150	6	45	C C Smith, Beulah	3	no	yes
Bethlehem	Chambers	J L Gregory	S T Shank, Glass	1		1		1		63	6	42	S T Shank, Glass	4	o	yes
Bethel, C.	Chambers	A S Brannan	T N Jones, Welch	2	1		2		1	155	6	48	T N Jones, Welch	4	o	yes
Bethel, L.	Lee	J O Bledsoe	J B Graves, Waverly	3	3					96			No Sunday School	2	o	yes
Bethel, T.	Tallapoosa	G L Bell	H M Whatley, Dadeville						1	73	7	40	W H Gann, (Not given)	3	o	no
Cusseta	Chambers	W E Lloyd	T K Middleton, Cusseta		1					75	7	35	W S Warlick, Cusseta	2	yes	no
County Line	Chambers	J L Gregory	J C Talbot, Dudleyville	6	4	1	8	1	3	268	7	48	J C Talbot, Dudleyville	2	yes	yes
Center	Chambers	C S Ellis	T C Key, Blackmon	1			6	1	2	129	7	35	T J Gilliland,	4	yes	yes
Camp Hill	Tallapoosa	J P Shaffer	J H Mayne, Camp Hill	14	8		6	2	1	157	7	90	T J Gann, Camp Hill	1&3	yes	yes
Denson	Chambers	Jesse Holliday	W H Webb, Denson	3	1					22	5	35	W T Mosely, Denson	1	no	yes
Dadeville	Tallapoosa	A S Smith	W C McIntosh, Dadeville		7		8		2	121	10	90	G J Sorrell, Dadeville	2&4	yes	yes
Eagle Creek	Tallapoosa	G L Bell	J L Shepard, Tohopeka	9			12	1	1	165	7	60	S Tapley, Tohopeka	2	no	yes
Farmville	Lee	J P Hunter	J C Talbot, Auburn	5	1		24	1	2	131	6	40	R N Botsford, Auburn	3	yes	yes
Five Points	Chambers	W J D Upshaw	J H Jackson, Five Points	1			5	2		35	5	32	J M Jackson, Five Points	2	no	yes
Friendship	Tallapoosa	J O Bledsoe	J P Johnston, Melton's Mill	4			5		1	93	6	36	J T Pitchford, Melton's Mill	3	no	yes
Fellowship, T.	Tallapoosa	C C Heard	J A Sanders, Buttston	6	8	1	4	3	1	117	4	30	J W Dabbs, Buttston	3	no	yes
Fellowship, R	Randolph	C C Heard	M W Lane, Rock Mills	3	3	1	3	1		100			No Sunday School	1	yes	yes
High Pine	Randolph	Jesse Holliday	E L Pool, Happy Land				12		1	75	4	62	J B Mullvy, Happy Land	3	no	yes
Jackson's Gap	Tallapoosa	G L Bell	C Henderson, Jackson Gap	15	8			3	1	135	6	55	C Henderson, Jackson's Gap	1	yes	yes
LaFayette	Chambers	J L Thompson	G E Burnett, Lafayette	8	8	1	6	3	2	263	19	140	N D Denson, Lafayette	All	yes	yes
Langdale	Chambers	W P Cofield	R H Bledsoe, Langdale	7	12		8	5	2	132	11	135	T Lang, Langdale	1	yes	yes
Lebanon	Tallapoosa	G L Bell	Z D East, Easton	1	6		7			127	5	75	W Y Harrison, Easton	4	no	yes
Liberty	Randolph	H R Moore	J D Orr, Louina	2			6	1		63			No Sunday School	3	no	yes
Lanett	Chambers	J L Gregory	J D Norman, Lanett	24	30	6	26	3	1	220	10	125	J D Norman, Lanett	3	yes	yes
Mary	Tallapoosa	W H Bedell	C B Pool, Mary	3			2			31			No Sunday School	4	no	yes
Milltown	Chambers	C J Bentley	W M David, Milltown	25	3		11	1	1	185	5	15	W M David, Milltown	2	no	yes
Mt. Zion	Chambers	J A Dunn	A F Duffy, Denver	1			11	1	3	81			No Sunday School	1	yes	no
New Hope	Chambers	J L Gregory	D A Magnan, Fredonia		3		14		4	155	7	60	H A Wimbush, Fredonia	1	no	yes
New Harmony	Tallapoosa	W A Robertson	J H Rodgers, Mary							19			No Sunday School	2	no	no
Providence	Chambers	W P Cofield	J L Meadors, West Point, Ga		2				1	31			No Sunday School	4	no	no
Pleasant Ridge	Tallapoosa	J O Bledsoe	W C Rocck, Dadeville	3	3	1	7		1	61	5	28	W C Rocck, Dadeville	1	yes	yes
Roanoke	Randolph	H C Risner	H M Mickle, Roanoke	36	25	3	20	1	2	285	16	187	John Fancett, Roanoke	All	yes	yes
Rock Sp'g, C.	Chambers	W C Bledsoe	J C Webb, Lafayette	5	4	1	21	3	5	212	6	50	G W Newman, Lafayette	3	no	yes
Rock Sp'g, T.	Tallapoosa	J O Bledsoe	D W McKinnon, Jackson Gap	7	1	1	2		1	81	5	36	J W Boon, Jackson Gap	4	no	yes
Rock Mills	Randolph	W R Whatley	W M Taylor, Rock Mills	2	4	2			1	143	10	137	G W Stevens, Rock Mills	2	yes	yes
Riverview	Chambers	G L Bell	W P McGinty, Riverview		8		2	3	1	56			No Sunday School	3	no	yes
Sandy Creek	Tallapoosa	C S Ellis	T D Lunceford, Sandy Creek	10	8		12			161	4	50	T T Tucker, Sandy Creek	1	no	yes
Shiloh	Chambers	J C Motley	T J Findley, Wise					2	2	62	5	50	J D Leverett, Wise	4	yes	no
Waverly	Chambers	J P Hunter	L H Dawson, Waverly	1	6		5			60	1	35	W E Shealy, Waverly	1	yes	yes
				267	170	19	245	40	47	3625	125	2017				

Financial Exhibit of East Liberty Baptist Association for Year 1900.

Church.	State Mission	Home Missions	Foreign Missions	Institute Board	Denominational Colleges	Ministerial Education	Aid Weak Ch'ches including Galveston	Aged and Infirm Ministers	India Sufferers	Orphanage	Minutes	Cash	Vouchers	Total
Antioch	$ 5 00	$ 5 00	$ 5 00	$ 3 00	$	$ 8 17	$ 6 00	$	$	$ 7 50	$ 2 00	$ 32 17	$ 9 50	$ 41 67
Beulah	2 50	2 50	2 50	5 00				5 00		3 14	2 00	17 94	5	22 94
Bethlehem	8 65	4 09	40 91	7 84		9 00		10 00	10 15	14 66	1 50	51 89	51 94	106 83
Bethel, C.	11 53					5 00		3 15		2 15	2 50	12 80	14 53	27 33
Bethel, L.		1 00	1 00				10 00	5 00		1 00	1 50	15		15
Bethel, T.							5 50			3 00	1 50	1 50	8 50	10
Cusseta	*5 00	27 33	41 31	23 00		10 00		5 50		10 00	1 50	46 84	76 80	123 64
County Line	18 10		30 50	11 10		5 00	5 00	10 00	10 00	10 00	3 00	17 47	55 53	103
Center	9 32	3 00	3 00	2 00				1 68		6 00	85	15 53	10 32	25 85
Camp Hill	12 00	8 22	8 00	15 00		1 00	2 00	10 00		18 78	3 00	22 22	55 78	78
Denson	1 00	2 00	2 00			50	1 00	1 66		2 00	40	10 50		10 50
Dadeville	*6 68	35 17	41 78	20 00	7 00	17 31	37 30	20 00		10 60	3 00	46 30	175 87	221 67
Eagle Creek		2 50	2 00				10 00	2 00		2 00	1 50	10	10	20
Farmville	9 00	1 00	8 00			5 00	2 75	4 00		16 60	2 50	22 85	29	51 85
Five Points	17 32										50	16 32	1 50	17 82
Friendship							10 00				1 50	11 50		11 50
Fellowship, T.	3 04	3 00	2 00	2 00			1 29			4 88	1 50	10 77	6 94	17 71
Fellowship, R.	1 50		1 50	2 73						2 00	1 50	5	4 23	9 23
High Pine		2 00	2 00							1 35	1 25	6 60		6 60
Jackson's Gap				2 00			17 80	5 00		2 05	1 50	10 55	17 80	28 35
LaFayette	54 65	59 61	36 11		15 00	22 10	15 10		24 07	82 69	3 00	57 81	254 55	312 36
Langdale		9 91	5 00	2 50		2 59		2 50		2 50	2 06	22 09	4 91	27
Lebanon							12 75	2 50		2 00	1 00	5 50	12 75	18 25
Liberty		2 00	2 00			1 00	3 01	2 00		2 00	1 50	13 50		13 50
Lanett	10 00		10 00	10 86		5 60		8 45		5 69	3 00	25 19	27 81	53
Mary				3 85			3 85				50	8 20		8 20
Milltown	*12 44	1 85	23 56	5 65		1 00			7 60	5 56	2 50	9 10	54 06	63 16
Mt. Zion								4 00			1 00	1	4	5
New Hope	7 00	3 00	12 94	13 91		5 00		15 00		4 42	2 00	34 72	28 78	63 50
New Harmony	5 00										1 00	6		6
Providence	3 00	1 25	4 25	3 00			2 50	3 00		4 25	75	20 25	1 75	22
Pleasant Ridge	*2 46			1 00			10 00	3 00		2 00	1 54	17 54	2 46	20
Roanoke	77 25	82 25	112 25	25 00	52 00	155 00	35 00	48 80		57 39	5 00	145	501 91	649 91
Rock Sp'g, C.	3 75	3 75	3 75			11 00	2 00			8 00	2 50	34 75		34 75
Rock Sp'g, T.							10 00				70	10 70		10 70
Rock Mills	9 12	3 25	2 20	2 15			1 00	1 01		12 13	2 15	5 40	27 61	33 01
Riverview							15 00				1 00	1	15	16
Sandy Creek	5 00	2 50	5 31	2 00		3 69	2 50	2 00		5 00	2 00	23 83	6 17	30
Shiloh		2 00	2 50	1 00			2 50			1 00	1 00	10		10
Waverly	3 75	1 00	3 25		4 00	3 00		3 00		1 00	1 50	17 75	8 75	26 50
Total	$327 56	$275 18	$417 48	$161 62	$78 00	$273 39	$223 81	$173 72	$51 82	$316 61	$70 11	$883 08	$1489 11	$2372 19